

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LAMOA PAC 700 NORTH TENTH STREET SUITE 420 BATON ROUGE, LA 70802 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/27/2009</div>	Report Number: 16184 Date Filed: 1/27/2009									
	3. Estimated Membership <div style="text-align: center;">50</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>PRESTON GUIDRY</td> <td>Chairperson</td> <td>700 NORTH TENTH STREET SUITE 240 BATON ROUGE, LA 70802</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PRESTON GUIDRY	Chairperson	700 NORTH TENTH STREET SUITE 240 BATON ROUGE, LA 70802		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
PRESTON GUIDRY	Chairperson	700 NORTH TENTH STREET SUITE 240 BATON ROUGE, LA 70802									
	Treasurer										
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 67%;"><u>b. Address</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone 2257677163											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>27th</u> day of <u>January</u> , <u>2009</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; vertical-align: top;"> <u>PRESTON GUIDRY</u> Signature of Committee/Chairperson </td> <td style="width: 40%; vertical-align: top;"> <u>225-387-0650</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> _____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> _____ Daytime Telephone </td> </tr> </table>			<u>PRESTON GUIDRY</u> Signature of Committee/Chairperson	<u>225-387-0650</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone					
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